## **Huntingdon County Commissioners Meeting Agenda**

November 16, 2021 9:30 a.m.

Meetings are conducted according to Robert's Rules of Order. The meetings are digitally recordings are not kept longer than thirty days.

The Commissioner's reserve the right to hold Executive Meetings at any given time prior to the regular meeting as long as reports are given, if any, at the regular meeting.

- I. Call to order Commissioner Sather
- II. Opening Prayer Commissioner Thomas
- III. Flag Salute Commissioner Sather
- IV. Additions/corrections to the previous week's minutes
- V. Approval of the previous week's public meeting minutes
- VI. Approval of payment of bills
- VII. Additions to agenda
- VIII. Announcements
- IX. Public comments (Subject to meeting rules)
- X. Matters addressed by the Solicitor
- XI. New business
  - Len Hahn, Director Probation
    - Consideration of Approval for JCJC Juvenile Probation Service Grant Award Notification/Invoice
  - Doug Heart, EMA Administrative/Office Assistant
    - o COVID Update
- XII. Matters for action, information and discussion

- XIII. Veteran Burial Allowances- 0
- XIV. Adjournment